5598/0066 48 001 1998-02-03 11:06:37 Cook County Recorder 23.50

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27:35 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

mortgage executed by FRANK D. MOPALS, 111. AND CERETTA MORRIS

HIS WIFE

25

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

NOVEMBER 6TH, 1997

conveying the following

described real estate, to wit:

LOTS 1 AND 2 IN BLOCK 1 IN MURRAYS WILDWOOD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 HORTH, TAYLOG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) LYING SOUTH OF THE NORTH 521. FEET THEREOF NORTH OF THE BLUE ISLAND ROAD AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND EAST OF THE CENTER LINE OF STATE STREET PRODUCED, IN COOK COUNTY, JUNIL CLOPTS ILLINOIS.

PARCEL #

SAS-A DIVISION OF INTERCOUNTY

PROPERTY ADDRESS: 12600 S. HICHIGAN AVENUE

CHICAGO, IL 60628

and recorded in the Recorder's Office of Document No. 97-856044

County, State of

111 GIO18

as

together with note and indebtedness secured thereby

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of NOVEMBER 19 97

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

**1** -8579024 (9701)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF

ILLINOIS

SS:

**COUNTY OF** 

COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under no hand and seal, this

6TH

of  $\frac{1}{2}$ 

, 19 97

NOTARY PUBLIC

"OFFICIAL SEAL" STATHLEEN M. RIES

NOVEMBER

My Commission Expires: 3.31-77

This instrument prepared by & MAIL TO: CITY MONTCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

