



RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97085
ID: 390172794

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 9629346
NAME : PENCYLA
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
U.S. BANK NATIONAL ASSOCIATION
AS CUSTODIAN/TRUSTEE

180 East Fifth Street, St. Paul, MN 55101

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/08/15
AMOUNT: \$225,000.00 EXECUTED BY: JENNIFER L. PENCYLA
TOMAS E. PENCYLA

CLERKS FILE OR INSTRUMENT NO: 97601570 RECORDED DATE: 970818
BOOK: VOLUME: PAGE:
ADDRESS: 714 STH DEARBORN UNT CHICAGO COOK IL 60605

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

tax id # 17-16-406-025-1005
* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHH MORTGAGE SERVICES CORPORATION
DATED: 11/28/97

WITNESSED BY: Michelle Hileman
MICHELLE HILEMAN

6000 ATRIUM WAY
MT LAUREL, NJ 08054
BY: Crissy Judge
CRISSY JUDGE
ASSISTANT VICE-PRESIDENT
Rose Robinson
ROSE ROBINSON
ASSISTANT SECRETARY

PREPARED BY: Janine Kraps
JANINE KRAPS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 11/28/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
CRISSY JUDGE AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L. Krause
NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

S-M
P-2
N-N
M-y
J.H.

MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2011203
LOAN POLICY NUMBER 71 0016 107 00008051

LEGAL DESCRIPTION

UNIT 5 IN THE ROWE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 2 FEET 8 3/8 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE WEST LINE OF DEARBORN STREET, AS WIDENED, 2 FEET 9 3/8 INCHES SOUTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 7 WITH THE WEST LINE OF SAID DEARBORN STREET, AS WIDENED, AND THAT PART (EXCEPT STREETS) OF LOT 12 LYING NORTH OF THE CENTER LINE THE PARTY WALL WHICH INTERSECTS THE EAST LINE OF FEDERAL STREET 2 FEET, 2 5/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT AND INTERSECTS THE WEST LINE OF DEARBORN STREET, AS WIDENED, 2 FEET 3 5/8 INCHES SOUTH OF THE NORTH LINE OF LOT 12 AFORESAID IN J.E. GOODHUE'S SUBDIVISION OF BLOCK 126 (EXCEPT STREETS) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 26481005 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office