UNOFFICIAL COPY090253 Fage 1 of

5600/0047 51 001 1998-02-03 11:00:51 Cook County Recorder 23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 CMC#: 8132870 CMMC: 1923165756

INV/Pool: GNMA 859919

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described moregage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assign(:e). Said mortgage bearing the date 08/25/97, made by JOHN S LEKAVICH to HOME FIANCE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97683885 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1735 HIGHLAND

01/02/98

HOFFMAN ESTATES, IL 60195

07-09-204-004

Rhonda Mendola 3 Comm. #1056313 IOTANY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

Comm. Exp. April 19, 1999

CROSSLAND, MORTGAGE CORP.

Bv:

KEN ENGEL

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of January 1998 , by KEN ENGEL

of CROSSLAND MORTGAGE CORP.

on behalf of sails corporation.

RHONDA MENDOLA Notary Public

My commission expires:04/19/1999 Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 CROS JU 377JU

5-YES 2 P/2019 M-YES EXHIBIT 'A'

8132870

LOT 4 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18, 021,928, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office