UNOFFICIAL COPS090260 Fage 1 of 5600/0054 51 001 1998-02-03 11:11:04

Cook County Recorder

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cock

Loan #: 0206333088

Index: 12811

JobNumber: 405_9736

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ETHEL R. SOSTRIN

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$192,000.00

Property Address:

9115 LA CROSSE, SKOKIE at 40077

Date of DOT: Date Recorded: 10/24/94

11/1/94

Doc. / Inst. No:

94-928333 ITEM # 10-16-408-020

PIN:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

Legal: Date of Payoff:

11/14/97

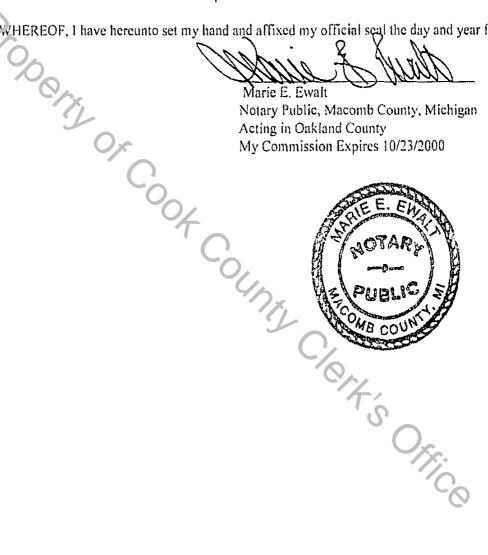
IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31th day of December 1997 A.D. .

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Vice President

On this the 31th day of December 1997 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year first above written.





UNOFFICIAL COPS#90260 Page 3 of 3

Exhibit 'A'

index: 12811

Loan#: 0206333088

Borrower: ETHEL R. SOSTRIN

State: IL

County: Cook

Job#:405_9736

LOT 10 IN BLOCK 4, "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTH-EAST 1/4 OF SECULAN 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT HUMBER 219388