

Prepared by and after recording mail to:

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Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0600481301

Index: 13324

JobNumber: 405_9736

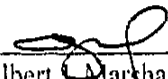
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	RUBEN C. FRIDMAN AND JOLI R. FRIDMAN
Original Mortgagee:	FIRST HOME MORTGAGE CORPORATION
Original Loan Amount:	\$200,000.00
Property Address:	820 WEST GEORGE STREET, UNIT #2, CHICAGO, IL 60614
Date of DOT:	10/23/96
Date Recorded:	10/31/96
Doc. / Inst. No:	96-831250
PIN:	14-29-222-039-1002
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof
Date of Payoff:	11/12/97

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31th day of December 1997 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



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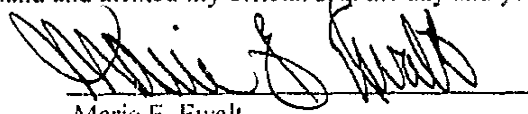
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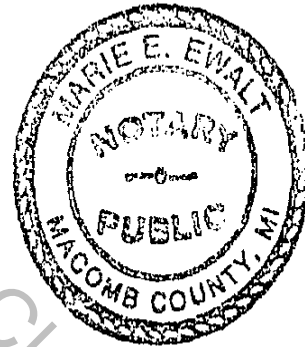
STATE OF Michigan
COUNTY OF Oakland

On this the 31th day of December 1997 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Cook County Clerk's Office



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Exhibit 'A'

Index: 13324

State: IL

Loan#: 0600481301

County: Cook

Borrower: RUBEN C. FRIDMAN AND JOLI R. FRIDMAN

Job# : 405_9736

PARCEL 1: UNIT 2 IN 820 GEORGE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 16 IN BLOCK 2 IN WOODLAND'S, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93424683, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93424683.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF ROOFTOP DECK #2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93424683.

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