

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED 98091405
LOAN NO. 789176-5

PROPERTY ADDRESS:
406 E SUNSET DR
ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 8998 02/04/98 08:46:00
. #4640 : TB #-98-091405
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN KONRAD AND DEBRA A KONRAD HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-16-93	03035170	12-17-93	03-17-104-012

RE-RECORDED 94-154794 02-17-94

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 01-02-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 12, 1998

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

BY: _____

G. SUDDICK
Vice President

ON 01-12-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

98091405

5/1
p2
m4

UNOFFICIAL COPY

LOAN NO. 789176-5

LEGAL DESCRIPTION OF PROPERTY:

LOT 42 IN HARRY ECKHARDTS PINEGATE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1,438 FEET OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27M 1946, AS DOCUMENT 13804648 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98091405

UNOFFICIAL COPY

COOK COUNTY RECORDER
\$4640 ± TB # -98-091405
T40013 TRAN 8956 02/01/98 08:47:00
R DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office