

UNOFFICIAL COPY

98091408

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 033452-4

PROPERTY ADDRESS:
365 NEWARK LANE
HOFFMAN ESTATES IL 60194

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8976 02/04/98 08:48:00
#4643 + TB #-98-091408
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BRADLEY MOORE AND NELLIE PAULINE MOORE, HIS WIFE,
IN JOINT TENANCY

OF THE FIRST PART TO SAID SUBURBAN BANK OF HOFFMAN SCHARMBURG OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-15-93	93053375	01-21-93	07-22-110-003

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC/

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-02-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 12, 1998

BY: _____



PAT ROBERTS
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-12-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROBERTS
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

98091408

SY
PT
NY
MY

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LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN HOFFMAN ESTATE #5, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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