

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 944324-3

98091413

PROPERTY ADDRESS:
2201 N RIDGE AVE
ARLINGTON HEIGHTS IL 60004-3009

: SEPT-01 RECORDING \$23.50
: 140013 TRAN 8976 02/04/98 03:56:00
: 44648 + TB # - 98 - 091413
: COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LESLIE G STRUCK AND PHYLLIS C STRUCK, HIS WIFE

OF THE FIRST PART TO SAID NORWOOD FEDERAL SAVINGS AND LOAN ASSM OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-21-81	25835873	04-15-81	03-18-401-092

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-30-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 07, 1998

BY:

M. H. Warren

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

M. H. WARREN
Administrative Officer

ON 01-07-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, ILL.
MY COMM. SS. 04. EXP. 08.12.2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

98091413

SP
21
MY

UNOFFICIAL COPY

LOAN NO. 944324-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN WALNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 22 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98093413

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R DEPT-01 RECORDING \$23.50
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