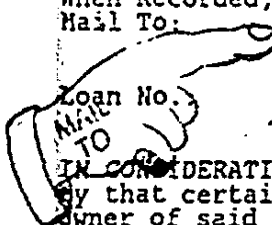


RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY ILLINOIS

Properly Recorded Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mailed To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000669211/AM/ GLUZMAN

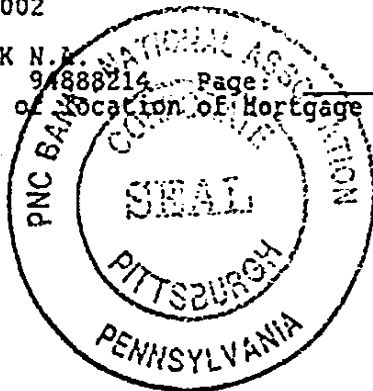


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured  
by that certain Mortgage described below, the undersigned, being the present legal  
owner of said indebtedness and thereby entitled and authorized to receive said  
payment, does hereby release, satisfy, and discharge from the lien, force, and  
effect of said Mortgage.

Mortgagor: MEVSHA GLUZMAN & MARIA GLUZMAN HUSBAND & WIFE  
Mortgagee: ELB MORTGAGE BROKERS  
Prop Addr: 6507 CALIFORNIA UNI  
CHICAGO IL 60645  
Date Recorded: 03/05/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/01/93 Book:  
Loan Amount: 52,000 Page:  
Document#: 93168015  
PIN No.: 10-36-416-046-1002

Previously Assigned: PNC BANK N.A.  
Recorded Date: 10/17/94 Book: 94888214 Page: 3  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*SEE LEGAL ATTACHED



Dated: JANUARY 6, 1998  
PNC BANK, NATIONAL ASSOCIATION

By: Carol Holley  
Carol Holley  
Assistant Vice President

Attest: Margaret Jones S.Y  
P.3  
H.-  
M.Y  
1/6/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000000669211/KAM/GLUZMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 6, 1998

State, personally appeared Carol Holley  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Assistant Vice President and  
respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

} ss

before me, the undersigned, a Notary Public in said

and

WITNESS my hand and official seal.

*Larry D. Savill*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Larry D. Savill  
Kentucky State-at-Large  
My Commission Expires April 18, 2000

UNOFFICIAL COPY

KEYSHA GLUZMAN  
MARIA GLUZMAN  
6507 N CALIFORNIA AVE #2E  
CHICAGO IL 60645

Property of Cook County Clerk's Office

PREPARED BY:  
ELB MORTGAGE BROKERS  
NORTHBROOK, IL 60062

**UNOFFICIAL COPY**

99091544

RECORD AND RETURN TO:

ELB MORTGAGE BROKERS  
3100 DUNDEE ROAD-SUITE 911  
NORTHBROOK, ILLINOIS 60062

93189015

2927515

[Space Above This Line For Recording Data]

**MORTGAGE**

THE TERMS OF THIS LOAN  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

93-00806

THIS MORTGAGE ("Security Instrument") is given on **MARCH 1, 1993**. The mortgagor is  
**MEYSHA GLUZMAN**  
**AND MARIA GLUZMAN, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
**ELB MORTGAGE BROKERS**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **3100 DUNDEE ROAD-SUITE 911**  
**NORTHBROOK, ILLINOIS 60062**  
**FIFTY TWO THOUSAND**  
**AND 00/100** Dollars (U.S. \$ **52,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 1998**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**UNIT 2 EAST IN 6505-07 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON THE**  
**SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 IN**  
**BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK A SUBDIVISION OF**  
**THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41**  
**NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,**  
**ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF**  
**CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25337383 TOGETHER**  
**WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

10-36-416-046-1002

which has the address of **6507 CALIFORNIA-UNIT 2E, CHICAGO**  
Illinois **60645** ("Property Address");  
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae-Freddie Mac UNIFORM INSTRUMENT  
-68(ILL) (9/01)

Page 1 of 8

DPS 1085  
Form 3014 9/90

93168015

M. E.

2025

93168015