

COOK COUNTY  
RECORDS  
JESSIE WHITE  
BRIDGEVIEW OFFICE

COOK COUNTY CLERK  
JESSIE WHITE  
BRIDGEVIEW OFFICE

Mail #  
Anthony & Patricia Kallas  
17436 Queen Mary Lane

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 839492-4 11-97

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ANTHONY STEVEN KALLAS AND PATRICIA KALLAS, HUSBAND AND WIFE heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of MAY 24, 1993, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 93409702

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 26TH day of JANUARY 1998.

WITNESS:

Merly Mendoza  
MERLY MENDOZA  
Carol Gill  
CAROL GILL

GLENDALE FEDERAL BANK, FSB. AS-ATTORNEY-IN-FACT  
AS ATTORNEY FOR FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.  
ATTEST: Y. MADSEN, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On 1-26-98 before me, S. THOMAS, personally appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

666 17436 Queen Mary Lane  
LOT 24 IN QUEEN'S COURT, BEING A SUBDIVISION IN WITNESS my hand and official seal.  
THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 26,  
TOWNSHIP 36 NORTH RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

S. Thomas  
S. THOMAS, NOTARY

Pin - 273-403-003

405805

John Tiller

