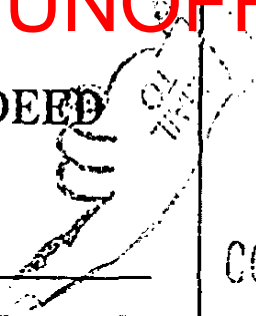


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## RELEASE DEED



**MAIL TO:**

ROBERT N. LARSON

3718 211TH PLACE

MATTESON, IL60443

**NAME & ADDRESS OF TAXPAYER:**

ROBERT N. LARSON

3718 211TH PLACE

MATTESON, IL60443

COOK COUNTY  
RECORDER  
JAMES WHITE  
BRIDGEVIEW OFFICE

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

ROBERT N. LARSON

PATRICIA J. LARSON

of the County of Cook and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
01/31/94, and recorded in the Recorder's Office of Cook County, in the State of  
ILLINOIS, as Document No. 9-27398, to the premises therein described,  
situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 12 (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY AS SHOWN IN DOCUMENT  
NUMBER LR3334495) IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION, TO  
MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(BEING PARTS OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23)  
RECORDED JANUARY 19, 1950, AS DOCUMENT NUMBER 1278690, IN COOK COUNTY,  
ILLINOIS.

PIN 31-23-310-003 *aka 3718 211th Place  
Matteson IL 60443*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 22, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*TERRI PORTMAN*

TERRI PORTMAN  
ASSISTANT VICE PRESIDENT

*LAURA E. MERRELL*

LAURA E. MERRELL  
ASSISTANT SECRETARY

*FO*

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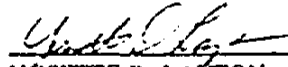
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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

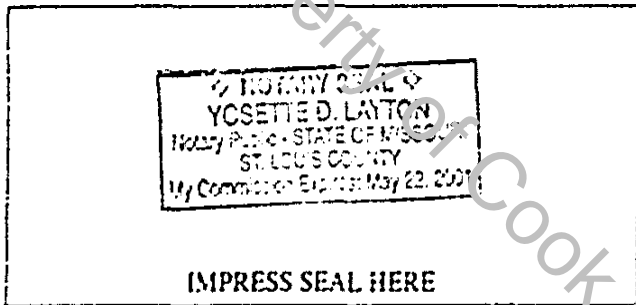
13161724  
01/20/98

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
TERRI PORTMAN ASSISTANT VICE PRESIDENT                      LAURA E. MERRELL ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal.      January 22, 1998

  
\_\_\_\_\_  
YVETTE D. LAYTON                      , Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



TO \_\_\_\_\_  
FROM \_\_\_\_\_  
**RELEASE DEED**