

PREPARED BY:  
KIM FARINELLI  
BANKER'S ACCEPTANCE CORP.

333 SKOKIE BOULEVARD, SUITE 110  
NORTHBROOK, ILLINOIS 60062  
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500020197

COOK COUNTY  
JESSIE  
BRIDGEVIEW OFFICE

77-469587 20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL J. OGAREK and LORI A. OGAREK, HUSBAND AND WIFE

and dated 1/30/98

to BANKER'S ACCEPTANCE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
is 333 SKOKIE BOULEVARD, SUITE 110, NORTHBROOK, ILLINOIS 60062

and whose principal place of business

and recorded in Book/Voiume No.

, page(s)

, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 11-19-401-006-0000

ALSO KNOWN AS: 811 CHICAGO AVENUE, UNIT 502, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BANKER'S ACCEPTANCE CORP

On January 30th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Alan Fruma

Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

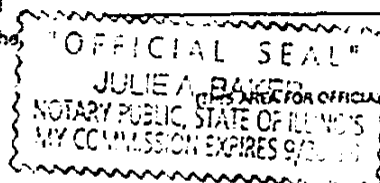
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC COOK COUNTY

My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10-94



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Recorder Title



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000409588 CH  
STREET ADDRESS: 811 CHICAGO AVENUE UNIT 502  
CITY: EVANSTON COUNTY: COOK COUNTY  
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 502 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-41 AND LOCKER STORAGE L-41, A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Proposed Cook County Clerk's Office