



When Recorded Mail To: *Prop B1*

LASALLE HOME MORTGAGE CORP.  
1350 E. TOWHY AVE. STE. 160  
DES PLAINES, IL. 60018

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

AP# PERLMA, C5720575  
LN# 5720575  
*1259572*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Ticor Title

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated JANUARY 28, 1995, all the rights, title and interest of executed by CARY A. PERLMAN, SINGLE/NEVER MARRIED

to LaSalle Bank, F.S.B., A CORP. OF THE UNITED STATES OF AMERICA, and whose address is 4242 N. Harlem, Norridge, IL 60634 recorded on page(s) and recorded in Book/Volume No. 98091895 as Document No. COOK ILLINOIS County Records, State of

on real estate legally described as follows:  
\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

11-19-401-006-0000

811 CHICAGO AVE. UNIT 607, EVANSTON, IL 60202



AP# PERLMA,CS720575

LN#5720575

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 01-28-98

LaSalle Bank, F.S.B.

*Nina Rocus*

Assistant Vice President

*Anna Pescatore*

Witness:

Witness:

STATE OF ILLINOIS

COOK

County ss:

On 01-28-98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and Anna Pescatore to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Dawn M. Kurylowicz*  
Notary Name:  
Notary Public for the state of Illinois  
My commission expires:

(Official Seal)



UNOFFICIAL COPY

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WICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000409522 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 607 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,687, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-52 AND LOCKER STORAGE L-52A A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office