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ASSIGNMENT OF MORTGAGE

Loan #: 970916381

Original Loan Amount: \$70,000.00

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and WEST TOWN SAVINGS BANK of ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 9, 1997, to MIDAMERICA FEDERAL SAVINGS BANK recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 977767449, for the property legally described as follows:

PARCEL 1: UNIT 4-2 IN THE COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87345183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87137828 IN COOK COUNTY, ILLINOIS.

BORROWERS: DONALD ZBYLUT, AN UNMARRIED PERSON

PIN 03164110081120

Which has the address of: 1983 COLDSRING, ARLINGTON HEIGHTS (street) (city) IL 60004 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Handwritten initials and signatures: SY, PG, M.Y., M.R.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 19th day of November, 19 97.

MIDAMERICA FEDERAL SAVINGS BANK
BY: Constance C Blumberg
Assistant Secretary

ATTEST:
BY: Judy Petricig
Witness

STATE OF ILLINOIS)
County of DuPage) SS

I hereby certify that on this 19th day of November, 19 97 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG, Assistant Secretary and JOYCE R CONDOS, Witness of MIDAMERICA FEDERAL SAVINGS BANK and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA FEDERAL SAVINGS BANK, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JUDY PETRICIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/6/2000

Judy Petricig
Notary Public

This instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When Recorded Please Return To:

Judy Petricig
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

