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5611/0106 52 001 1998-02-04 14:29:41 look County Recorder 23,50

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ASSIGNMENT OF MORTGAGE

Loan #: 970916357

Original Loan Amount: \$69,000.00

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and WEST TOWN SAVINGS PARK

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unic Assignee, the Mortgage dated OCTOBER 9, 1997 to MIDAMERICA FEDERAL SAVINGS BANK recorded in the office of the Recorder of Deeds in COOK , for the property legally described as follows: County, Illinois, as document No. 977776955

LOTS 16, 17 AND 18 (EXCEPT THE SOUTH 45 FEET THEREOF) IN BLOCK 4 IN BROOKFIELD MANOR, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, () COOK COUNTY, ILLINOIS. Clert's Office

BORROWERS:

THOMAS G CHASE III AND KATHRYN E CHASE, HUSBAND AND WIFE

PIN

15342030400000

Which has the address of: 3144 SUNNYSIDE AVENUE, BROOKFIELD

(street)

(city)

IL 60513 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused November this Assignment to be executed this day of 19th

MIBAMERICA FEDERAL SAVINGS BANK

ATTEST:

STATE OF ILLINOIS

County of DuPage SS

day of

I hereby certify that on this

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG

Assistant Secretary and JOYCE R CONDOS

MIDAMERICA FEDERAL SAVINGS BANK and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA FEDERAL SAVINGS BANK, for the uses and purposes therein set forth.

OFFICIAL SEAL JUDY PETRICIG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/2000

This Instrument prepared by:

KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

When Recorded Please Return To: Judy Petricig

MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

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