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5611/0112 52 001 1998-02-04 14:42:41 Corm County Resorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

				OF CO.
KNOW ALL MEN BY TH	ESE PRESENTS, THA	T THE AMERICAN GENERAL FINAN	CE 1701 N LARKIN	AVE SIE 503
		CREST HILL JL 60435		
		ate of Illinois, for and in consid		
		t whereof is hereby confesse I DAVID LANE, CAK FUREST IL (Hemise, Convey,
				·
of the County of		and State of Illinois, all the r	ight, title, interest	, claim or demand
whatsoever it may have a	icquired in, through or l	Ly i cartain mortgage deed bea	aring date the 🔔	131H day
ol September	A.D., 1996	and recorded in the Recorde	r's Office of	CXX K
		of Records, on page		
to the premises therein d	escribed, situated in the	e County of COOK	aı	nd State of Illinois.
•		96		
IN TESTIMONY WHERE				
		lawful agent and attorney and	attested by him _	duly acting
for said this $\frac{2180}{}$ d	ay ofUANUA	8PP1 YY	•	
	DANIEL LIEBE		0	
		J	-72	Address in Fact
	By	}	-7	_Attorney-in-Fact
	1			المساقد المراهد المراهد من المستجر هذر
State of Illinois) ss.		O_{x}	P
COUR Cour				S .
STEPHANTE LEE JARGE	•	in and for said County in	n the State afores	said CO HERERY
,		•		
		n duly authorized to execute the		
		knowledged that as such Attor		
		or said Corporation pursuant t		
		same as his free and volunta		
ourposes therein set forth	- -	2191	•	1998
GIV	EN updassoy hand and	day	of	
A. Cammanatan matri	OFFICIAL SEA	SIEPIANUE LEE	JAKE /	
My Commission expires	STEPHANIE LEE	OF ILLINOIS	1/17	
	THAY COMMISSION EXPIR	E9 11/1500	and the second	Notary Public
This instrument prepared by		WS TARKS	1	l
rina manument prepared by.		(Name)		
	NAMES AND ASSESSED ASSESSED.	, ,		Illinois
ot <u>American General</u> fin	ANCE THE N TWORTH AN		 •	HINDIS (
		(Address)		

013-00025 (REV. 10-85) IL2511

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	MAIL TH Amer 1701 ME Crest	R RECORDING IS INSTRUMENT TO THE INSTRUMENT TO T		98092416 Page 2 of		
WANTA A	(Fθx	10455-19 10 115 - 744-245 115 - 744-2508				
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM				

LOT 1 IN BLOCK 16 IN WARREN J. PETER'S CASTLETOWNE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOLITH & OF THE NORTHEAST & AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST & OF SECTION UNIT 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT "A" OF CASTLETOWNE SUBDIVISION, UNIT NO. 1, ACCORDING TO PLAT OF SAID WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, REGISTERED IN THE OFFICE OF THE RIGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1963 AS DOCUMENT 2080825.