SÉORGE E. COLES No. 970 LEGAL FORMS November 1994 TRUSTEE'S DEED (illino!a) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. December THIS AGREEMENT, made this 17th day of \_ ROBERT J. KENNEDY 19.97 between \_\_\_\_ as trustee under Trust Agreement dated \_\_IST\_ day of \_December\_ 19 63 and known as Trust 11100, Grantor, CALUMET ASMORIAL PARK DISTRICT, AN ILLINOIS and PARK DISTRICT, HAVING ITS PRINCIPAL OFFICE AT 620 WENTWORTH AVE., CALUMET CITY, IL. 60409, Crantee. WITNESSES: The Grantor(s) in consideration of the sum of NONE dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority stated in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an quitclaim into the Grantee(s), in fee simple, the following described real estate, situated in the County of \_\_\_\_ , State of ILLINUIS (SEE ATTACHED RIDER ATTACHED HERETO AND HERESY Above Space for Recorder's Use Only MADE A PART HEREOF LISTING IC LEGALS.) The Grantor is hereby making a charitable contribution to the Grantee, Calumet Memorial Park District. Subject to: All unpaid real estate taxes; conditions, covenants, easements; special assessments; and restrictions of record. together with the tenements, hereditaments and appurtenances thereunto belonging or in any mise appertaining. Permanent Real Estate Index Number(s): (SEE ATTACHED RIDER) (SEE ATTACHED RIDER) Address(es) of real estate: \_\_ as aforesaid, hun hereunto set bar hand \_\_\_ IN WITNESS WHEREOF, the grantor \_\_\_\_\_, as trustee ... seal \_on\_ the day and year first above written. as irtistee as aforesaid Robert J. Kennedy PLEASE PRINT OR (SEAL) TYPE NAME(S) BELOW as trustee as aforesaid SIGNATURE(S)

IMPRESS SEAL HERE

State of Illinois, County of \_

COOK

in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person \_\_\_\_\_ whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that \_\_\_\_ h\_B\_ signed, sealed and delivered the said instrument as \_\_\_\_ h\_B\_ free and voluntary act as such trustee \_\_\_\_, for the uses and purposes therein set forth.

ROBERT J. KENNEDY

I, the undersigned, a Notary public in and for said County,

| entr                                    | UNOFFIC   | SIAL COPY  |
|---|---|--|
| GEORGE E. COLE* LEGAL FORMS  JO 7 → SEN | Frempt under provisions of Paragraph  Section 4. Real Estate Transfer Tax Act.  Following I 1998  With Embry Backup  Buyer, Salar of Representative | TRUSTEE'S DEED  As Trustee TO  |
| PATRICE<br>Notice y Pub                 | ICIAL SEAL" IA MURDOCH plic, State of Illinois on Expires 10/10/99  | REAL ESTATE TRANSFER TAX  A Philips Handruckey from to chical  12-12-9-10  Calomet City • City of Homes \$ XEMPT |
| Given under n                           | ny hand and official seal, this17th   | day of December 19 97  |
| Commission e                            | expires   | NOTARY PUBLIC  |
| This instrume                           | on was prepared by <b>Dowd, Kennedy &amp; Dowd, 4</b> VINCENT J. BISKUPIC   | (Name and Audress)   |
| MAIL TO:                                | (Name) 1809 CLYDE DRIVE (Address)   | SEND SUBSEQUENT TAX BILLS TO:  CALUMET MEMORIAL PARK DISTRICT (Name)   |
|   | NAPERVILLE, IL 60565  | 620 WENTWORTH AVENUE   |
|   | (City, State and Zip)   | (Address)  CALUMET CITY, IL 60409  |
| OR                                      | RECORDER'S OFFICE BOX NO.   | (City, State and Zip)  |
|   | BOX 333-CTI   |  |

## UNOFFICIAL COP\*\*\*092639

RIDER ATTACHED TO TRUSTEE'S DEED DATED 12/17/97 BETWEEN ROBERT J. KENNEDY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 1ST DAY OF DECEMBER, 1963, AND KNOWN AS TRUST NO. 1100, GRANTOR, AND CALUMET MEMORIAL PARK DISTRICT, AN ILLINOIS PARK DISTRICT, ORGANIZED PURSUANT TO THE ILLINOIS PARK DISTRICT ACT, HAVING ITS PRINCIPAL OFFICE AT 620 WENTWORTH AVENUE, CALUMET CITY, IL., 60409, GRANTEE.

| PIN NO.  | <u>1.0T</u>                   | BLOCK                      | LOCATION  |
|--|-------------------------------|----------------------------|---|
| 30-07-205-004<br>30-07-205-002<br>30-07-203-006<br>30-07-202-014<br>30-07-202-025<br>30-07-202-027 | 9<br>11<br>7<br>6<br>25<br>27 | 11<br>11<br>12<br>13<br>13 | ARTHUR ST., BETWEEN HOUSTON & SUPERIOR ARTHUR ST., BETWEEN HOUSTON & SUPERIOR STEWART AVE., BETWEEN HOUSTON & SUPERIOR STEWART AVE., BETWEEN COMMERCIAL & HOUSTON ARTHUR ST. BETWEEN COMMERCIAL & HOUSTON ARTHUR ST. BETWEEN COMMERCIAL & HOUSTON |

IN FORD CALUMET MIGHLANDS ADDITION A SUBDIVISON OF THE SOUTH HALF OF THE NORTH EAST QUARTER (EXCEPT THE EAST 1,316 FEET) IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

## AND

| PIN NO.       | 1.0T | BLOCK | LOCATION                                |
|---------------|------|-------|---|
| 30-07-417-023 | 23   | 4,    | EUCLID ST. BETWEEN HOUSTON AND SUPERIOR |
| 30-07-426-023 | 23   | 2     | HARMES ST BETWEEN HOUSTON AND SUPERIOR  |

IN HIGHLAND PARK, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 1,316 FEET THEREOF AND EXCEPT RIGHT OF WAY OF HAMBUND BELL RAILWAY COMPANY AND EXCEPT THE WEST 150 FEET THEREOF) OF SECTION 7. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS:

## AND

| PIN NO.                        | 1.0.1   | BIOCK | LOCATION  |
|--------------------------------|---------|-------|---|
| 30-07-124-017<br>30-07-124-018 | 9<br>10 | 7 7   | CAMPBELL AVE. BETWEEN ARTHUR AND HARDING CAMPBELL AVE. BETWEEN ARTHUR AND HARDING |

IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BLOCKS 5 TO 16 INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS

## UN CONTENED ON ARINTOR NO FRANCEE PROPERTY OF A

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| and hold title to real estate in Illinois,   | or other entity recognized as a  |
|--|--|
| person and authorized to do business or active laws of the State of Illinois.  | quire title to real estate under   |
| the laws of the State of Illinois.   | / <del>-</del>   |
| Dated Dec 19 , 1997 Signature:   | Weard of Oskupa  |
|  | Grantor or Agent  ttorney Vincent J. Buskupic  Notary Public SEAL"  My Commanyor Public, State   |
| 'A   | ttorney Vincent J. Byskupic  |
| Subscribed and sworn to before   | Not HYLLIS AD SEAL TO  |
| me by the said Vincent J. Biskupic   | My Coming Public SKANICK   |
| this 19th day of December  | Notary Public, State of Illinois  Any Community of Minos 9/28/2001   |
| Notary Public  | hylling are it 12001   |
|  | The state of the s |
| The grantee or his agent affirms and verif   | ies that the name of the grantee   |
| shown on the deed or sesignment of benefic   | ial interest in a land trust is  |
| either a natural person, an Illinois corpo   | ration or foreign corporation  |
| authorized to do business or acquire and h   | old title to real estate in Illino   |
| a partnership authorized to do business or estate in Illinois, or other entity recogn  | ized as a nerson and suthorized  |
| to do business or acquire and mord title t   | o real estate under the laws of  |
| the State of Illinois.   |  |
|  | Mucint & Bakuper   |
| Dated Dec. 19 , 1997 Signature:  |  |
|  | Grantee or Agent   |
|  | Astorney Vincent J. Biskupic   |
| Subscribed and aworn to before   |  |
| me by the said Vincent J. Biskupic   | No. Autoria  |
| this 19th day of December  | Myllis Accorded to the State of |
| 19 97.   | Manual College Con Seal in   |
| Notary Public  | hollis Teaseer & " Gold Willy  |
| NOTE: Any parson who knowlingly submitted a f  | 3/3/11/10  |
| NOTE: Any person who knowingly submits a factority of a grantee shall be guilty  | And Annual States of A Class Concerning the son of a Class Concerning the son of the son |
| · ····· are are in the contract of the contrac | r wa w caddo c mardonichilda tolo, r   |

NOTE: Any person who knowingly submits a false statement concerning the solution identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)