**UNOFFICIAL COF** 

THE FOR PROTECTION OF THE OWNER, TRIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621049310

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MER BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby JEFRISE, RELEASE, CONVEY, and QUIT CLAIM unto CLEOTHA IONES AND JEANETTE M. JONES, HIS WIFF, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 1993, and recorded of F. bruary 18, 1993, in File 93127472 in the Recorder's Office of Cook County, on the premises therein describe (as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 200 IN CREEKSIDE SUBDIVISION, PHASE ), BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 

Address(es) of premises: 6314 BEAVERDAM, MATTESON, IL, 60443

Witness our hands and seals January 20, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Alice M. Miller

Assistant Vice President

Attest: Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

1500

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State of: Louisiana

Parish County of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 20, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Robbie Jenkins Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0002621049310

SOF COOK COUNTY CLERK'S OFFICE

Hab Revised 641

Muis to: Cleotha Jones 6314 Biaver Lim Rd. Matterson, Al 60443

## UNOFFICIAL COPY

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