

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALIEN BY THESE PRESENTS,

That CIB Bank of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sergio Martinucci a/k/a Sergio P. Martinucci 4210 W. Irving Park Road, Chicago, IL 60641 (NAME AND ADDRESS)

theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Construction

Mortgage and Assignment of Rents, bearing date the 23rd day of June, 1997, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 97-456000 and 97-456001, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 2-W, 1-E, 1-W AND 2-E IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE (EXCLUSIVE) RIGHT TO USE OF PS-1; PS-2; PS-3 & PS-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97211748.

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Cook County Recorder 27.00

Above Space For Recorder's Use Only

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1/2

BOX 333-CTI

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-321-037

as) of the premise: 1401-1405 W. Henderson, Chicago, IL 60657

Witness our hands and seal, this 27th day of January, 1998.

Larissa A. Addison (SEAL)
Larissa A. Addison, Assistant Vice President

Nino M. Pelletieri (SEAL)
Nino M. Pelletieri, Executive Vice President

STATE OF Illinois)

COUNTY OF Cook)

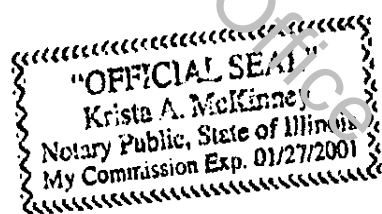
I, Krista A. McKinney, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Larissa A. Addison and Nino M. Pelletieri personally known to me to be the Assistant Vice President and Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of January, 1998.

Mailed to:
McCoy, Kula + Wiemerstoye
Lana Wiemerstoye
20 North Clark St.
Auite # 2300
Chicago, Ill. 60602

Krista A. McKinney
NOTARY PUBLIC

Commission Expires _____



This instrument was prepared by Krista A. McKinney, 900 E. Higgins Rd., Elk Grove Village, IL 60007
(NAME AND ADDRESS)

This instrument should be mailed to: _____
(NAME AND ADDRESS)