

UNOFFICIAL COPY

2019 MR WA 2 OF 2
When recorded mail to:
ARGO FEDERAL SAVINGS BANK, FSB
ATTN: RALPH E. ROSYNEK, JR.
7600 W. 63RD STREET
SUMMIT, IL 60501

98092028

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5607/0054 26 001 1998-02-04 11:19:26
Cook County Recorder 23.50

Prepared by: RALPH E. ROSYNEK
VICE-PRESIDENT

LOAN #: 9738021011868

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
DIME MORTGAGE, INC.
231 EAST AVENUE, SUITE 200, ALBION, NY 14411-1678
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM CHAMBERLIN AND JENNIFER CHAMBERLIN, HUSBAND AND WIFE AS JOINT TENANTS

to ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA,
7600 W. 63RD STREET, SUMMIT, IL 60501

whose address is

and recorded as 97689966 *
in Document No. 97689966 page(s)

on September 17, 1997

County Records of COOK

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*THIS ASSIGNMENT IS BEING RE-RECORDED TO SUPPLEMENT THE MORTGAGE RE-RECORDED
AS DOCUMENT NO. 98092027

Common Address.

915 WEST MONTANA UNIT 13
CHICAGO, IL 60614
PIN No: 14-29-427-057-1009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage

Dated: 9-17-97

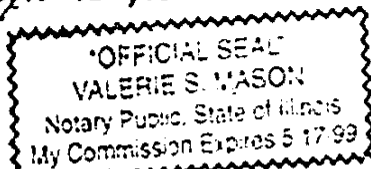
ARGO FEDERAL SAVINGS BANK, FSB

By: Ralph E. Rosynek, Jr.
Its: RALPH E. ROSYNEK, JR. EXEC. V.P.

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on
by RALPH E. ROSYNEK, JR.

as EX VP
a



of Argo Federal Savings Bank
Valerie S. Mason
L41001LL(L4100.1) L41501LL.703
78880008

Illinois Assignment of Mortgage Form SH-995(11)(9-98)

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LEGAL DESCRIPTION

UNIT 13 IN 915 MONTANA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOT 54 AND 55 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 OF THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR312012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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