

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11112010

Space Above This Line For Recording Data

2013667 MTC MCB#22

2042

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and that certain Mortgage dated JANUARY 29, 1998
executed by

BENJAMIN L. PRATT AND CAROL L. PRATT, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book

Page

COOK

County Records

State of ILLINOIS

described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 14-33-325-071-1010

Commonly known as 1632 N. MOHAWK

CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on JANUARY 29, 1998

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE President

By: LAURA VEIKY

Its: Secretary

STATE OF ILLINOIS

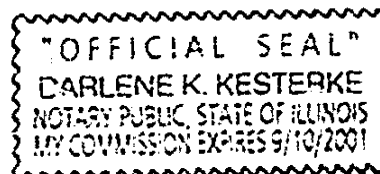
COUNTY OF COOK

On JANUARY 29, 1998, before me, the undersigned, A Notary Public in and for said County and
State personally appeared WARREN P. THOMAS
known to me to be the VICE Presidentand LAURA VEIKY known to me to be Secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke

CSB-104-03 561



LEGAL DESCRIPTION

UNIT NUMBER 1692 IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S NEWS 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEY'S WHICH INCLUDES ALL LOTS AND PORTION FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 57 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office