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98092061

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5639/0667 26 001 1998-02-04 12:23:03

Cook County Recorder

23.50

Loan #: 21568118

Prepared By:

FIRST HOME MORTGAGE
CORPORATION

950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:

FIRST HOME MORTGAGE
CORPORATION

950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21568118

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of and to that certain Real Estate Mortgage dated 01/23/98

Executed by VICTOR M. CASAS, DIVORCED NOT SINCE REMARRIED AND FAVIOLA I. OCHOA, DIVORCED
NOT SINCE REMARRIED

FLO

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 98092061

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-02-308-009-0000,

Commonly known as: 3824 WEST 46TH STREET, CHICAGO, IL 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF COOK

First Home Mortgage Corporation

On 01/23/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Notary Public

CINDY L. COLOMBO

COOK

County,

My Commission Expires: 03/04/98

Witness: JASON SIMS

OFFICIAL SEAL
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

P.N.T.N.

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LEGAL DESCRIPTION RIDER

P.I.N.#: 19-02-308-009-0000,

LOAN NO.: 21568118

LOT 10 IN BLOCK 5 IN MURDOCK, JAMES AND COMPANY'S ARCHER SECOND ADDITION, A SUBDIVISION OF BLOCKS 5 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office