Cosk County Recorder

release of Mortqag

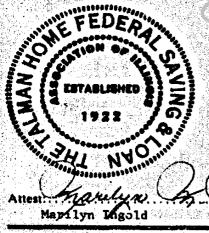
KNOW ALL MEN BY THESE PRESENTS

The talman home federal savings and loan association of Illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey Release and Quit-Claim unto ARTHUR J. PARKER AND MARILYN H. PARKER (MARRIED TO EACH OTHER) NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 2979893 to the premises therein Hometown, Illinoi described to-wit: 4749 W. 89th Place

> Loc one thousand four hundred seventy six (1476) in J. E. Merrion & Co's Hometown Unit No. 5, a Bubdivision of part of the Northwest Quarter (%) of Section 3, Town 37 North, Range 13, East of the Third Principal Meridian. PIN 2403-130-001



inid Association warrants that is has good right, title, and interest in and to said mortsage and has the right to release same either as the original mortgages or as 1400 asor in interest to the original mortgagee.

IN TELE PROPERTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to or affixed, and these presents to be signed by its Assistant Vice-President, and a centred to by its Assistant Secretary, this 31st January 19 63

the talman home progral sayings and loan association

Roger I. Littmann

STATE OF ILLINOIS COUNTY OF COOK

O'CONNON TITLE SERVICES, INC.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this dry in person and severally acknowledged that they signed and delivered the said instrument in writing us duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Band of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corpora for for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

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THIS INSTRUMENT WAS PREPA TALMAN HOME FEDERAL SAVI ASSOCIATION OF IELINOIR	NGS AND LOAN	Meresa Se THE PROTECT	ISES Notury	Public TLLIC
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	0210899 3 3 035 54 ha tini oz 20 1	LES IN WHOSE		MORTGAGE
	Williams Table	DEED OF TRUST	WAS FILED	

