

RELEASE OF MORTGAGE

Loan No. 203240

UNOFFICIAL COPY

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR J. PARKER AND MARILYN H. PARKER (MARRIED TO EACH OTHER) NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2979893 described to-wit: 4749 W. 89th Place to the premises therein Hometown, Illinois

Lot one thousand four hundred seventy six (1476) in J. E. Marrison & Co's Hometown Unit No. 5, a Subdivision of part of the Northwest Quarter (4) of Section 3, Town 37 North, Range 13, East of the Third Principal Meridian. PIN 24-03-130-001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 31st day of January 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marilyn Ingold* Marilyn Ingold Assistant Secretary By: *Roger I. Littmann* Roger I. Littmann Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

O'CONNOR TITLE SERVICES, INC. # 7346-30

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4901 W. Irving Pk. Chgo., IL60641 Recorder's Box No. \_\_\_\_\_

*Theresa Del Pilar* 2/8/83  
Theresa Del Pilar Notary Public  
Commission Expires March 9, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to: \_\_\_\_\_  
\_\_\_\_\_  
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