

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T40009 TRAN 1225 02/04/98 09:46:00  
#4121 CG \*-98-093666  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, CONVEY, and QUIT CLAIM** unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A/ DTD 1/31/95 A/K/A TRUST # 3476

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of FEBRUARY, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 95133837 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1 - LOTS 381 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 - LOTS 382, 383 AND 384 IN GRAYLAND PARK ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 13-21-211-028, 13-21-211-029, 13-21-211-030 Address(es) of premises 3848-3858 NORTH CICERO AVENUE, CHICAGO, IL  
Witness X hand X and seal, X this 9TH day of JANUARY, 1998

WESTERN SPRINGS NATL. BK & TR BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK & TR, 4456 WOLF RD, WESTERN SPRINGS, ILLINOIS 60558  
(NAME AND ADDRESS)

4231150  
1 of 4 s/v

Mail to



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STATE OF ILLINOIS

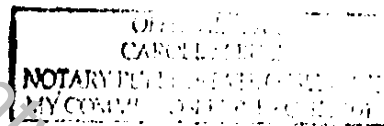
COUNTY OF Alton

I, Carolanne, a notary public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally  
known to me to be the VICE President of WESTERN SPRINGS NATIONAL BANK AND TRUST  
an UNITED STATES OF AMERICA, Corporation, and JERRY F. MICELI  
personally known to me to be the EXEC. VICE PRES. of said corporation, and personally known to me  
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such VICE President and EXEC. VICE PRES.,  
they signed and delivered the said instrument and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their  
free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth

GIVEN under my hand and NOTARY seal this 9TH day of JANUARY, 1998.

Carolanne  
NOTARY PUBLIC

COMMISSION EXPIRES \_\_\_\_\_



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Property of Cook County Clerk's Office