

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

JA 97452958 7637738

Pursuant to and in compliance with the Illinois Statutes relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Lundsberg Corporation, a Delaware corporation, does hereby acknowledge satisfaction and release of the claim for lien against LaSalle National Bank as Trustee under a certain trust agreement dated June 24th, 1993 and known as Trust No. 117936 for Nine Thousand Three Hundred Forty-Four and 0/100s (\$9,344.00) on the following described property:

(Insert Legal Description)

Permanent Real Estate Index Number(s): 10-27-307-024 and 10-27-307-042.

Address(es) of premises: 7373 North Cicero Avenue, Lincolnwood, Illinois, 60546.

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which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien document No. 97452958.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of January, 1998.

Lundsberg Corporation

By: Gary A. Lundsberg
Gary A. Lundsberg, President

By: Allen G. Lundsberg
Allen G. Lundsberg, Secretary

Document Prepared By:

Law Offices of Gene A. Eich
6032 N. Lincoln Avenue
Morton Grove, Illinois 60053-2955
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BOX 333-CTI

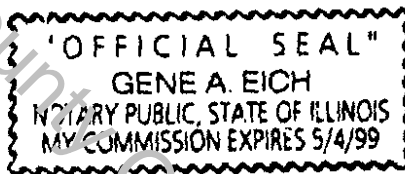
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, GENE A. EICH, a notary public in and for the county in the state aforesaid, do hereby certify that Gary A. Lundsberg is president of the corporation Lundsberg Corporation, and Allen G. Lundsberg is secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of January, 1998.

[Handwritten Signature]

Notary Public



County Clerk's Office

PARCEL 1:

THE SOUTH 130.10 FEET AS MEASURED ON THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 133.0 FEET OF THE WEST 370.0 FEET AS MEASURED ALONG THE LOT LINES OF LOT 5 IN SCHROEDER HEIRS' SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 13, 1907 AS DOCUMENT NUMBER 3992308 IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 5, LYING WEST OF THE WESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN SCHROEDER HEIRS' SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 13, 1907 AS DOCUMENT NUMBER 3992308 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, AFORESAID, THENCE EAST ALONG THE NORTH LINE OF LOT 5, AFORESAID, 50 FEET TO THE EAST LINE OF CIGERO AVENUE, AS WIDENED, TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG SAID NORTH LINE OF LOT 5 TO A POINT 50 FEET WEST (AS MEASURED ALONG SAID NORTH LINE) OF THE WESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL TO SAID WESTERLY LINE TO A POINT IN THE SOUTH LINE OF THE NORTH 300 FEET OF LOT 5, AFORESAID, 50 FEET WEST OF (AS MEASURED ALONG SAID LINE) THE WESTERLY LINE OF SAID RAILWAY RIGHT OF WAY; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 300 FEET OF LOT 5, AFORESAID, TO THE EAST LINE OF CIGERO AVENUE AS WIDENED THENCE NORTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EAST 133 FEET OF THE WEST 370 FEET (EXCEPT THE NORTH 300 FEET THEREOF), ALL AS MEASURED ALONG LOT LINES, OF LOT 5 AND THE EAST 133 FEET OF THE WEST 370 FEET, ALL AS MEASURED ALONG LOT LINES, OF LOT 5 (EXCEPT FROM SAID LOT 5 THE SOUTH 130.10 FEET AS MEASURED ON THE WEST LINE THEREOF) IN SCHROEDER HEIRS' SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 13, 1907 AS DOCUMENT NUMBER 3992308 IN COOK COUNTY, ILLINOIS