executed by

WESTAMERICA MORIGAGE COMPANY 1 S. 660 MIDWEST ROAD

(40-1-3-1 (44-1-3-1 OAKBROOK TERRACE, II.

ALINE JUYCE GRUDZIEN

Loan No. 00118403 407

Commonly known as:

2443 MORTH MCVICKER CHICAGO, LE 5,0639

5625/0037 48 001 1998-02-04 10:12:16 Coak County Recorder 23,50

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to RESOURCE BANGSHAKIS MORTGAGE GROUP. THE

7909 PARKLANE ROAD COLUMBIA, SC 29223 all the rights, title and interest of inversioned in and to that certain Real Estate Mortgage dated EVA B GLASS, A 51NGLO WOMAN 827.067.50

A COLORADO CORPÓRATION 1., SULTE 460, ENGLEMO to WESTAMERICA MORIGAGE and whose address is 5655 S, and recorded in Book/Volume No. 460; [NGL(X00D YUSIMIT , as Document No. \varkappa page (s)

on real estate legally described as follows: 1/1/1/1/1/5 $C \cap O \Sigma$ County Records, State of

LOT 6 IN PLOCK 3 IN J.E. RELLOGG PARK SUBDIVISION OF THE FAST 20 ACRES OF THE SOUTH 1/2 OF THE SCOTEWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COURTY, TELISOIS DAX ID #13 29-370-000

AULF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

STURETARY

STATE OF

SASA DIVISION OF INTERCOUNTY SIST 20.79 B.

COUNTY OF OUP AGE

On 02/02/58

before me, the undersigned, a Notary Public in and for the said County and State,

BRORD AND SAMANINA GRUDZIEN personally appeared KATHUEER R

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASSI SECRETARY

of WestAmerica Mortgage Company.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Miller Coll DEBORAH ANDERSON

Notary Public for the state of [11,11k015] My commission expires: 3.034 1.6 . 1.008

(Official Scal)

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