

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643

AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY A CHICAGO, ILLINOIS 60643

Loan # 8469900

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 2nd, 1998 executed by DAVID L. LEWIS, AN UNMARRIED MAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 25 AND THE SOUTH 20 FEET OF LOT 26 IN BLOCK 2 IN AVONDALE, SAID AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-24 211-042

WARD #

ALSO KNOWN AS: 6475 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

98-0039

Property of Cook County Clerk's Office

98094850

LOAN#: 8469900

UNOFFICIAL COPY

AMARIS MORTGAGE COMPANY

STATE OF _____
COUNTY OF _____

Lawrence Barnes
By: LAWRENCE BARNES
Its: PRESIDENT

On February 2, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT and _____, known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

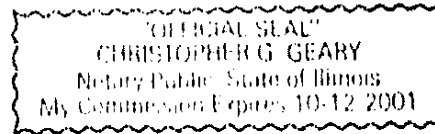
By:
Its:

Witness:

Witness:

Notary Public _____

County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98094851