

GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRYAN L. ANTON AND MARYANN ANTON, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 03040960, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 12 IN JEANETTE'S COURT SUBDIVISION, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD ST.
SUMMIT, IL 60501

TO
ANTON, BRYAN &
ANTON, MARYANN

ADDRESS OF PROPERTY:

11349 SOUTH LAMON
WORTH, IL 60482

MAIL TO:

MR. & MRS. BRYAN ANTON
11349 S. LAMON
WORTH, IL 60482

GEORGE E. COLE
LEGAL FORMS

P.N.T.M.

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 24-21-209-012

Address(es) of premises: 11349 SOUTH LAMON, WORTH, IL 60482

Witness _____ hand _____ and seal _____, this 22ND day of JANUARY 1998.

LARRY KRECZMER, PRESIDENT _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by M. PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, THE UNDERSIGNED, _____ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY KRECZMER
HARRIS BANK ARGO
personally known to me to be the _____ President of _____,
AN ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 22ND day of JANUARY 1998.

Manuel J. Carl
Notary Public

Commission expires _____

