

Prepared By

WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

*4270190 KP 2/27*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 6659045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 1998**  
executed by **ADRID M. BAUR, HUSBAND AND JUDITH L. BAUR, WIFE**

98095473

to **SMART MORTGAGE ACCESS L.L.C.**  
a corporation organized under the laws of  
and whose principal place of business is  
**PALATINE, ILLINOIS 60067**

**THE STATE OF ILLINOIS**  
**835 STERLING AVENUE, SUITE 230**

and recorded in Book/Volume No.  
No. **COOK**

page(s) of **ILLINOIS**, as Document described  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **303 E. KNOB HILL DRIVE, ARLINGTON HTS., ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On JANUARY 30, 1998 before \_\_\_\_\_  
(Date of Execution)

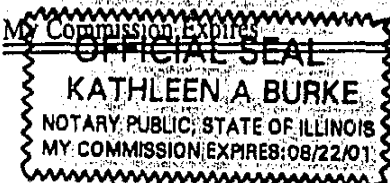
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**WENDY S. ORT**  
known to me to be the **VICE PRESIDENT**  
and

*Wendy S. Ort*  
By: **WENDY S. ORT**  
Its: **VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Kathleen A. Burke*  
**Cook County,**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

03-17-305-003  
T 10

Property of Cook County Clerk's Office

LOT 32 IN KNOB HILL UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
KATHLEEN A. BORKER  
CLERK