

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

98095535 Page 1 of 2
5616/0090 B2 001 1998-02-04 15:35:07
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
Name FORD CONSUMER FINANCE
Address 250 E, JOHN CARPENTER FRWY
C/S/Z IRVING TX, 75062

LOAN NO. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE

250 E, JOHN CARPENTER FRWY IRVING TX, 75062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1997,
executed by DONALD T. WASHINGTON

UNMARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS
520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No. _____
COOK

, page(s) _____

, as Document No. 97776971

County records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 20-15-304-033

PRAIRIE TITLE 97-12801
329 W. CHICAGO AVE.
OAK PARK, IL 60302

Commonly known as: 5944 S. CALUMET CHICAGO, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 9, 1997 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M. C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M. C. MUNSON
ITS: PRESIDENT

and

known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation:

BY:
ITS:

WITNESS:



Notary Public

COOK

County,

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 20 10 10
CHICAGO, ILL.

UNOFFICIAL COPY
RIDER - LEGAL DESCRIPTION

Loan No.

98095535 Page 2 of 2

THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 25 FEET) IN SNOW AND
DICKINSON'S SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 20-15-304-033

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