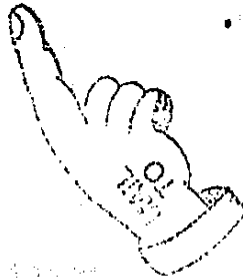


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98095616

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Walsh#770438
TI#:5402689

: DEPT-01 RECORDING \$23.50
: T40013 TRAN 9024 02/05/98 09:15:00
: #4816 : TB #-98-095616
: COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

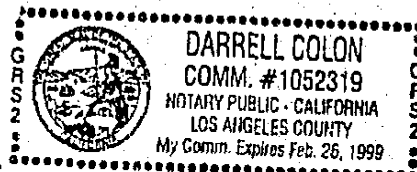
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 11/15/96, made by MARIA ZACHAR AND JAN GOLEC to CITY FINANCE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97205988 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5144W. NELSON ST
12/23/97 CHICAGO, IL 60641 13-28-208-025
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: K. Engel
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of December, 1997, by KEN ENGEL of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp. on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
WALS RA 51RA

98095616

*S-YES
P-2
M-YES*

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT 'A'

770438

LOT 7 (EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 14 IN
HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FACONER'S
SUBDIVISION OF THE NORTH 1/2 OF NORTH EAST 1/4 OF SECTION 28
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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