

98095658

UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
Walsh#734880  
TI#:5403586



. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 9024 02/05/98 10:03:00  
. #4877 = TB #-98-095658  
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 10/08/96, made by STEVEN HOBBS

to DOLPHIN MORTGAGE

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96815650

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 14252S MARQUETTE  
01/06/98 BURNAHM, IL 60633 30-06-300-086-0000  
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: KEN ENGEL VICE PRESIDENT

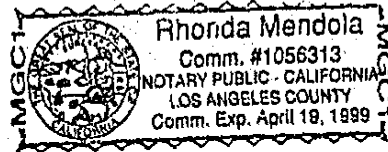
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of January, 1998, by KEN ENGEL of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp. on behalf of said CORPORATION.

RHONDA MENDOLA Notary Public

My commission expires: 04/19/1999

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
WALS DD 311DD



S-YES  
P-2  
N-NO  
M-YES

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EXHIBIT 'A'

734880

LOTS 22, 23 AND 24 (EXCEPT THE SOUTH PART TAKEN FOR RAILROAD  
IN CASE 58UC938) IN THE BLOCK 3 IN MICHIGAN CENTRAL  
ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN  
SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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