

Ticor Title

Prepared by:



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

98095974

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4286/0063 47 002 1998-07-05 11:33:17

Cook County Recorder 23.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 1998**, executed by **ROSS E. LESLIE AND KIMBERLY MCCARTHY LESLIE, HUSBAND AND WIFE**, a corporation organized under the laws of Illinois, and whose principal place of business is **4937 W. Foster Ave., Chicago, IL 60630** and recorded in Liber _____ page(s) State of **ILLINOIS**

COOK County Records.
described hereinafter as follows:
98095973

SEE ATTACHED LEGAL

P.I.N.# 13-07-410-028-000

COMMONLY KNOWN AS: 5024 N. NORMANDY CHICAGO IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

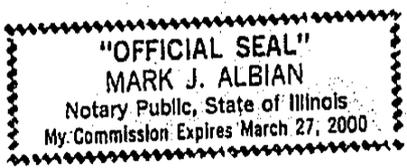
Michael McKune
By: Michael McKune

On **JANUARY 26, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Michael McKune** known to me to be the President of **AmBanc Mortgage, Inc.** and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: President
By: _____
Its: _____
Witness: _____
AP

Notary Public *Mark J. Albian*
My Commission Expires **March 27, 2000**

County, *DuPage*



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LOT 15 IN SUNNYACRES IMPROVEMENT COMPANY'S SUBDIVISION OF BLOCK 8 IN RIDGELAND, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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