



RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY P.O. Box 5451
MT LAUREL, NJ 08054
COMMT #: 97A79A
ID: 400150095

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6139034
NAME : FEDERICO
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF OCTOBER 1, 1997, MORTGAGE
PASS-THROUGH CERTIFICATE, SERIES 1997-6.
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/08/07
AMOUNT: \$547,000.00 EXECUTED BY: RICHARD D. FEDERICO
JEANNE M. FEDERICO

CLERKS FILE OR INSTRUMENT NO: 97640349 RECORDED DATE: 970902
BOOK: VOLUME: PAGE:
ADDRESS: 8041 GREENBRIAR BURK RIDGE COOK IL 60521

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

Index # 18-31-210-007

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 10/22/97

WITNESSED BY: Charles Darkwah
CHARLES DARKWAH

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

By: Crissey Judge
CRISSEY JUDGE
ASSISTANT VICE PRESIDENT
Phil McGoldrick
PHIL MCGOLDRICK
ASSISTANT SECRETARY

PREPARED BY: Jennene Murray
JENNEENE MURRAY
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 10/22/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
CRISSEY JUDGE AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L. Krause
NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

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Jan

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Property of Cook County Clerk's Office

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97640349

RECEIVED
SEP 16 1997
By

97 SEP -2 AM 11:32

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 31.00
MAIL 0.50
97640349

972049 PTL

[Space Above This Line For Recording Date]

6139034

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 7, 1997.

The mortgagor is Richard D. Federico and Jeanne M. Federico, husband and wife ("Borrower"). This Security Instrument is given to Key Mortgage Services, Inc., which is organized and existing under the laws of Illinois, and whose address is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018 ("Lender"). Borrower owes Lender the principal sum of Five Hundred Forty Seven Thousand and no/100 Dollars (U.S. \$547,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 9 IN GREENBRIAR SUBDIVISION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:18-31-210-007

which has the address of 8041 Greenbriar, Burr Ridge, Illinois 60521
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

97640349

31/25

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