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Page 1 of 3
5843/0040 49 001 1998-02-05 11:16:36
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000633516/LCM/CULLINAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLES J. CULLINAN, JR. & CAROL L. CULLINAN, HUSBAND *
Mortgagee: AMERICAN SECURITY MORTGAGE
Prop Addr: 4848 W 106TH ST
OAK LAWN IL 60453
Date Recorded: 09/24/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/01/92 Book:
Loan Amount: 110,000 Page:
Document#: 92-711153
PIN No.: 24-16-212-017 & 016

Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/07/94 Book: 94-870003 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED
* & WIFE

Dated: JANUARY 23, 1998
PNC BANK, NATIONAL ASSOCIATION



By: Carol Holley
Carol Holley
Assistant Vice President

Melissa Kaufman
Attest:

S-4
P-3
N-2
M-4
JHC

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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IL 00453

CHARLES CULLINAN
CAROL CULLINAN
4848 W 100TH ST
CAK LANN

Property of Cook County Clerk's Office

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*633516

PREPARED BY:
LAURIE JONES
BLOOMINGDALE, IL 60108



243470-2

FHLAIC - C I B

92711153

RECORD AND RETURN TO:

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

[Space Above This Line For Recording Data]

MORTGAGE

92-14719

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 17, 1992. The mortgagor is CHARLES J. CULLINAN, JR. AND CAROL L. CULLINAN, HUSBAND AND WIFE

DEPT-01 RECORDING \$31.50
781111 TRAN 7:56 09/24/92 14140:00
47362 + *92-711153
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to AMERICAN SECURITY MORTGAGE

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (U.S. \$ 110,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 34 AND 35 IN FRANK DELUGACH BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92711153

24-16-212-017
24 16 212 016

which has the address of 4848 WEST 106TH STREET, OAK LAWN Illinois 60453 ("Property Address"); Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1088 Form 3014 9/90

BR(IIL) (9/10)

VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7291

Initials: [Handwritten initials]

[Handwritten initials]

[Handwritten initials]

52433 woz
FIRST AMERICAN TITLE INSURANCE

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