

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092439028/KAM/PRATCHER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EUGENE PRATCHER & DOROTHY PRATCHER HUSBAND & WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 4241 W 187TH STREET
COUNTRY CLUB HILLS IL 60478
Date Recorded: 07/18/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/17/97 Book:
Loan Amount: 164,900 Page:
Document#: 97521950
PIN No.: 31-03-415-028-0000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JANUARY 21, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Michael Nelms
Michael Nelms
Assistant Vice President

Attest: Patty Barnes

S. Y
P. 3
M. -
M. Y
M. Y

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Mail To: 539 SOUTH 4TH AVENUE
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Loan No.: 0000092439028/RAM PRATCHER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 21, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Michael Nelms and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 10, 2000

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EUGENE PRAITCHER
DOROTHY PRAITCHER
4241 WEST 187TH PLACE
COUNTRY CLUB HILLS IL 60438

Property of Cook County Clerk's Office

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FILMC Spd ✓

941884805

H0635

97521950

RECORD AND RETURN TO:
PNC Mortgage Corp.
Attn. Investor Delivery / S1-S075-03-8
75 N. Fairway Drive
Vernon Hills, IL 60061

DEPT-01 RECORDING 441.00
T60012 TRAN 5991 07/18/97 14:38:00
#1444 CG *-97-521950
COOK COUNTY RECORDER

Prepared by:
MICHAEL AVERY
LOMBARD, IL 60148

MORTGAGE

LENDER'S #: 09-24-39028

[Handwritten signature]

THIS MORTGAGE ("Security Instrument") is given on
EUGENE PRATCHER AND DOROTHY PRATCHER, HUSBAND AND WIFE

JULY 17, 1997. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

98096599

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which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY-FOUR THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$164,900.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt not paid earlier, due and payable on
AUGUST 1, 2027.

This Security Instrument secures to Lender, (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 13 IN MONARCH SUBDIVISION UNIT NO. 1 OF PART OF THE NORTHEAST 1/4 AND OF
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 01-03-415-020-0000

which has the address of 4241 WEST 167TH STREET, COUNTRY CLUB HILLS
Illinois 60478-5631 (Zip Code) ("Property Address");

BOX 333-CT1

ILLINOIS- Single Family- FNMA/FHLMC UNIFORM
Initials: *E.P.D.P.* INSTRUMENT Form 3014 9/90
Amended 5/91

VMP - BRILL (9507) XC1800DAAA ILL 07 4/95
Page 1 of 6 VMP MORTGAGE FORMS * (800)521-7297



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