

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Number, and Filing Office,

UNOFFICIAL COPY

Debtor(s) (Last Name) and address(es)
RAMR CORP., AN ILLINOIS CORPORATION
1645 RAND RD.
DES PLAINES, IL 60091

Secured Party(ies) and address(es)
CITIBANK, F.S.B.
500 W. MADISON STREET
CHICAGO, IL 60661
ATTN: BUSINESS & PROFESSIONAL
LN#010094708

5643/0087 49 001 1998-02-05 15:13:15
Cook County Recorder 27.00

1. This financing statement covers the following types (or items) of property:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART
HEREOF

ASSIGNEE OF SECURED PARTY
98096601 Page 1 of 4
5643/0087 49 001 1998-02-05 15:13:15
Cook County Recorder 27.00

1153123-24

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
N/A

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on... (Strike what is inapplicable)] (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on... (Strike what is inapplicable)] (Describe Real Estate)
A LEGAL DESCRIPTION OF THE REAL ESTATE IS ATTACHED HERETO AS SCHEDULE B

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is
THE CHICAGO TRUST COMPANY, U/T/A/D 12/23/97 AND KNOWN AS TRUST NO. 1105190

3 Additional sheets presented
X Filed with Recorder's Office of COOK County, Illinois.

By: Richard Friedman 1/26/98
RICHARD FRIEDMAN, PRESIDENT
By: _____ (Secured Party)*

FILING OFFICER COPY -- ALPHABETICAL Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2).

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
RAMR CORP., AN ILLINOIS CORPORATION
1645 RAND RD.
DES PLAINES, IL 60091

Secured Party(ies) and address(es)
CITIBANK, F.S.B.
500 W. MADISON STREET
CHICAGO, IL 60661
ATTN: BUSINESS & PROFESSIONAL
LN#010094708

98096601

Page 1 of 4

5543/0087 49 001 1998-02-05 15:13:15
Cook County Recorder 27.00

1. This financing statement covers the following types (or items) of property:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

ASSIGNEE OF SECURED PARTY

98096601

Page 1 of 4

5543/0087 49 001 1998-02-05 15:13:15
Cook County Recorder 27.00

1153128-24

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

N/A

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

A LEGAL DESCRIPTION OF THE REAL ESTATE IS ATTACHED HERETO AS SCHEDULE B

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

THE CHICAGO TRUST COMPANY, U/T/A/D 12/23/97 AND KNOWN AS TRUST NO. 1105190

4. Products of Collateral are also covered.

RAMR CORP.

3 Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

By: Richard Friedman 1/20/98
RICHARD FRIEDMAN, PRESIDENT

By: _____
(Secured Party)*

FILING OFFICER COPY - NUMERICAL

Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

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SCHEDULE A

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR
HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED
IN EXHIBIT B) AND ALL MATERIALS INTENDED OR CONSTRUCTION,
RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH
IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF
WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE
PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE
PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS,
CHATTELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY
DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE
PREMISES, INCLUDING BUT NOT LIMITED TO ALL HEATING, AIR-
CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND
ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND
PLUMBING FIXTURES, FIRE PREVENTION, FIRE EXTINGUISHING AND
VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS,
STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES,
PARTITIONS, BUILT-IN MIRRORS, AND ALL ADDITIONAL THERETO AND
RENEWALS, OR REPLACEMENTS THEREOF OR ARTICLES IN
SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR
SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES
IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT, EXCEPT
AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS
FINANCING STATEMENT SHALL NOT APPLY OR ATTACH TO ANY
TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY
TENANT OF THE PREMISES;

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION
NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED

1645 RAND RD., DES PLAINES, ILLINOIS 60091

Box 170

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PARCEL 1:

THE NORTHERLY 183 FEET OF THE WESTERLY 41 FEET OF THE EASTERLY 114 FEET OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN L. HODGE'S SUBDIVISION OF PART OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1906 IN BOOK 91 OF PLATS, PAGE 38 AS DOCUMENT 3883465, ALSO THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 183 FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 5 WITH THE WEST LINE OF THE EAST 74 FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 5, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID EAST 74 FEET, A DISTANCE OF 30 FEET, THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF SAID EAST 74 FEET, A DISTANCE OF 43 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT WHICH IS THE INTERSECTION OF A LINE 52 FEET WESTERLY OF THE WESTERLY LINE OF THE EAST 74 FEET OF LOT 5 MEASURED AT RIGHT ANGLES WITH A LINE 150 FEET SOUTHERLY OF THE NORTHERLY LINE OF LOT 5 MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LINE; THENCE NORTHERLY IN A STRAIGHT LINE TO THE NORTHWESTERLY CORNER OF THE WESTERLY 40 FEET OF THE EAST 114 FEET OF LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF THE EAST 114 FEET OF SAID LOT 5 TO THE SOUTHERLY LINE OF THE NORTHERLY 183 FEET OF LOT 5; THENCE EAST ALONG THE SOUTHERLY LINE OF THE NORTHERLY 183 FEET OF LOT 5 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR WIDENING OF RAND ROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHERLY 183 FEET OF SAID LOT 5, MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 5 WITH THE WESTERLY LINE OF THE EASTERLY 74 FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 5; THENCE SOUTHERLY ON THE WESTERLY LINE OF SAID EASTERLY 74 FEET, A DISTANCE OF 30 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74 FEET, A DISTANCE OF 12.50 FEET; THENCE NORTHERLY ON A LINE PARALLEL WITH SAID WEST LINE OF THE EASTERLY 74 FEET, A DISTANCE OF 164.39 FEET TO THE SOUTHERLY LINE OF RAND ROAD AS WIDENED; THENCE NORTHWESTERLY ON SAID SOUTHERLY LINE OF RAND ROAD, AS WIDENED, A DISTANCE OF 11.90 FEET TO THE EASTERLY LINE OF THE WESTERLY 1.0 FOOT OF SAID EASTERLY 74 FEET OF LOT 5, MEASURED AT

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RIGHT ANGLES TO THE EASTERLY LINE OF LOT 5; THENCE SOUTHERLY ON SAID EASTERLY LINE OF THE WESTERLY 1.0 FOOT OF SAID EASTERLY 74 FEET, A DISTANCE OF 137.60 FEET TO THE SOUTHERLY LINE OF SAID NORTHERLY 183 FEET OF LOT 5, THENCE NORTHERLY ON SAID SOUTHERLY LINE OF SAID NORTHERLY 183 FEET OF SAID LOT 5, A DISTANCE OF 1.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN#S 09-15-300-088-0000 & 09-16-300-112-0000

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