98-5223-8

Prepared by: OLD KENT MORTGAGE CO

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations **Final Documentation** P.D. Box 204 Grand Rapids, MI 49 01-0204

Corporation Assignment of Real Estate Mortgage

William Child

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage JANUARY 26, 1998 JOHNNIE TATE, SINGLE NEVER MARRIED AND dated executed by

JOSEPHINE NAYLOR, SINGLE NEVER MARRIED

CCS MORTGAGE INC.

THE STATE OF ILLINOIS organized under the laws of

568 SPRING ROAD. and recorded in Liber

My Commission Expires

60(2) ELMHURST 11, page(s)

State of ILLINOIS

County Records.

a corporation

described hereinafter as follows:

and whose principal place of business is

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

98096636

P.I.N. # 15-13-431-010-0000

COMMONLY KNOWN AS: 1126 ELGIN AVENUE,

TOGETHER with the note or notes therein described or referred to, the money accrued or to accrue under said Real Estate Mortgage.	due and to become due thereon with interest, and all rights CCS MORTGAGE CIC.
STATE OF ILLINOIS .	(P) (Bare)
COUNTY OF DUPAGE	By: FRANK CATALANC JU.
On JANUARY 26, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK CATALANO JR.	Its: PRESIDENT
known to me to be the PRESIDENT	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed	Its:
and sealed on behalf of said corporation pursuant to its by-laws or	Witness:
a resolution of its Board of Directors and that he/she acknowledges	•
said instrument to be the free act and deed of and constitution.	"
Notary Public Che Lach DANA LAHAFIT NOTARY PUBLIC, STATE ILLING	nic \$
My Commission Fixeiens My COMMISSION EXPIRES 5/14/20	001

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

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## **Attached Legal Description**

JOHNNIE TATE Re: 1126 ELGIN AVENUE FOREST PARK, IL 60130

\* (学問的) かんない

LOT 25 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK B IN THE SOUTH ADDITION TO HARLEM, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, AS P. I.

Propositive of Country Clark's Office RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P.I.N. # 15-13-431-010-0000 ILLINOIS.

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office