UNOFFICIAL COPSY96925 Page 1 of

5645/0024 53 001 1998-02-05 11:51:48 Cook County Recorder

Property Address:

3404 BOB O'LINK LANE ROLLING MEADOWS, IL 60008

P.I.N.: 02-35-207-007 Tra Mae Ferrara

Drafted By: LISA MAE FERRARA Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

10662535-4

10-30-97

1701-415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SIZE FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19 94, made and executed by day of APRIL 4 MITCHEL A. MUNEEB AND THEA T. MINEEB, HUSBAND AND WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

recorded in the office of the register of deeds for Second part, and state of ILLINOIS the county of COOK Registered Land Certificate No. , Doc No. 94340634\* Is fully paid, satisfied and discharged

Dated this 20TH day of NOVEMBER

, 19 97

"See Attached Legal Description"

CHEMICAL MORTCAGE COMPANY

\*RERECORDED 6/17/94 D#94-534496

Maureen Burns, Assistant Vice President

State of Michigan County of Oakland

On this 20TH day of NOVEMBER ,1997 before me appeared Joyce Boka and Maureen Burns me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of CHEMICAL MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board acknowledged said instrument to be the of directors, and Joyce Boka and Maureen Burns free act and deed of said corporation.

My Commission Expires:

Notary Public, Oakland County, Mi My Commission Expires Sept. 1, 2000

## **UNOFFICIAL COPY**

Property of Cottoning Clerk's Office

LOT 1776 IN COLLING MEADOWS UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT NO. 16471617 IN COOK COUNTY, ILLINOIS.

P. I.N. #: 02-35-207-007.

DEPT-01 RECTRDING

TODON TRAN 1081 0475 FEELE TO THE TOTAL TODON COUNTY RECORDER

94534494 Clerks Office

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