

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Record & Return To:

ContiWest Corporation
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 20, 1997,
executed by RUFUS HARRIS AND LUCILLE H. HARRIS, HIS WIFE, IN JOINT TENANCY

to MERCANTILE MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____ page(s) _____ as Document 97802042
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 14 AND 15 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO
EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1915 AS
DOCUMENT 5678947, IN COOK COUNTY, ILLINOIS.

Rec. 10/27/97

COMMONLY KNOWN AS: 1713 LELAND
EVANSTON, ILLINOIS 60201
10-13-121-014

ONE CONTI PARK
338 S. WARMINSTER RD.
HATBORO, PA 19040

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day
of Oct, 19 97.
Notary Public Tracey M. Ruglio
Cook County, Ill.
My Commission Expires 9-17-01

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By: Dale Lippold

Title: VP - Dale Lippold

By: _____

Title: _____

Witness: _____



This area for official notary seal

5341946

S. J. B. 10/27/97

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