

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Record & Return To:
ContiWest Corporation
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1997
executed by FLORY S. ARROGANTE AND NATIVIDAD W. ARROGANTE, HIS WIFE, IN JOINT TENANCY

to MERCANTILE MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____ Page(s) _____ as Document 97823063
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 6 AND 7 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE, BEING
A PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Rec. 11/4/97

ONE CONTI PARK
338 S. WARMINSTER RD.
HATBORO, PA 19040

COMMONLY KNOWN AS: 5031 CRAIN
SKOKIE, ILLINOIS 60077
10-21-209-010, 10-21-209-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold - V.P.

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day
of Oct, 1997.
Notary Public: Tracey M. Ruglio
COOK County: 9-10-01
My Commission Expires 9-10-01

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By: [Signature]
Title: VP - Dale Lippold
By: _____
Title: _____
Witness: _____



S-YES
P-1
N-NO
M-YES

5287875

UNOFFICIAL COPY

Property of Cook County Clerk's Office