

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

98096208

Page 1 of 2

5636/0077 26 001 1998-02-05 08:56:07
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
WHEN RECORDED RETURN TO:

Record & Return To:
ContiWest Corporation
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

510793 - 818 Q05

POOL #:

Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 01, 1997, from
ZEIDAN, IBRAHIM T., A MARRIED MAN

to NORTH AMERICAN MORTGAGE CO.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97594911 of Book _____ Page _____; together Rec. 8/14/97

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

CONTI MORTGAGE 338 S. WARMINS'ER RD.
HATEBOHO, PA 19040

THE WEST 1/2 OF LOT 19 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJACENT TO SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-36-103-029-0000

Property Address: 7662 WEST 80TH STREET, BRIDGEVIEW, IL 60455

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

CONTI IL-1.RSL

S-YER
R-PW
M-YE

IL

Page: 1

4316725

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POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 07, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

L. Penning
L. PENNING

Its: Assistant Secretary

BY:

K. GIOVANNINI

K. GIOVANNINI

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 07, 1997, before me B.L. GREWELLE, a Notary Public,

personally appeared K. GIOVANNINI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

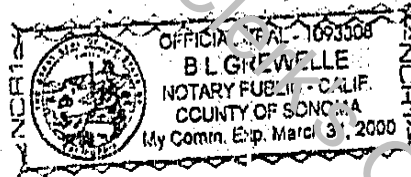
WITNESS my hand and official seal.

Signature

B.L. GREWELLE

(seal)

CONTI IL-1.RSL



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