

After recording return to:  
Heller First Capital Corp.  
Central Documentation Dept.  
500 W. Monroe, 16th Fl.  
Chicago, IL 60661  
HFCC Loan No. 4515

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



RELEASE of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Heller First Capital Corp. in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all of its right, title interest, claim or demand whatsoever which it acquired in the real estate which is described and attached to and made a part hereof as Exhibit A.

Said interest was acquired through or by a Mortgage ("Mortgage") dated July 31, 1997 made by Demetrios Michalopoulos ("Grantor") and Heller First Capital Corp. ("Lender") and recorded August 4, 1997 as Instrument Number 97561879 in the Cook County, Recorder's Office, State of Illinois.

IN WITNESS WHEREOF, Heller First Capital Corp. has caused these presents to be signed as of this 20th day of January, 1998.

*Prepared by*

HELLER FIRST CAPITAL CORP.

By:

*Beverly A. Harvey*  
Beverly A. Harvey  
Assistant Vice President

Its:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

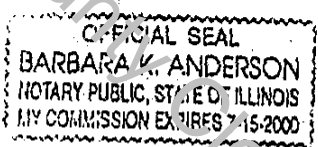
RECORDED

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, Barbara K. Anderson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly A. Harvey, personally known to me to be the Assistant Vice President of the corporation named therein, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said corporation, he signed and delivered the said instrument as Assistant Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of January, 1998.

*Barbara K. Anderson*  
\_\_\_\_\_  
NOTARY PUBLIC



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LEGAL DESCRIPTION

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

PARCEL 1:

LOT 34 IN GALLAGHER AND HENRY'S ISHUALA UNIT NO. 8, A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13941 BLACKHAWK LANE, ORLAND PARK, ILLINOIS 60462

PIN #27-01-303-008-0000

PARCEL 2:

LOT 4 IN RICHMOND'S SUBDIVISION, BEING A TRACT OF LAND IN PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14631 S. LAGRANGE ROAD, ORLAND PARK, ILLINOIS 60462

PIN #27-10-100-048-0000

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