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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 117 NORTH JEFFERSON SUITE #100
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,

CITYSCAPE MORTGAGE CORPORATION
of 565 TAXTER ROAD
ELMSFORD, N.Y. 10523-2300

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated JUNE 28, 19 95, from WILLIE DRUMMOND, JR.
MARRIED TO PAULA G. DRUMMOND to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 95426582 in book recorded on 6-30-95

of _____ at _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith; and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$	25,000.00
Unpaid interest from _____ 19 _____	\$	_____
Tax deposit	\$	_____
Insurance deposit	\$	_____

LOTS 11 AND 12 IN BLOCK 11 IN WILLIAM R. KEEB'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-29-107-081
Address(es) of real estate: 12124 SOUTH LAFLIN, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 25th
day of July, 19 95.

LAWRENCE A. LUCKETT-PRESIDENT (SEAL)

Lawrence A. Lockett (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 117 N. JEFFERSON STE. #100 CHGO., IL 60661
(NAME AND ADDRESS)

MAIL TO: {

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
CITYSCAPE CORP. 86226

{

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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P.I
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M.Y
NG

UNOFFICIAL COPY

STATE OF *Illinois*
COUNTY OF *COOK*

55:

On *7-25-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Terry Bivins* and/or *Lawrence A. Lockett* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the *President and/or Secretary* of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

Cook County Clerk's Office