

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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*** PARTIAL RELEASE ***

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridgeview Bank and Trust Co., as Trustee under Trust #1-0475, 7940 S. Harlem Ave., Bridgeview IL 60455 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have, acquired in, through or by a certain Mortgage/Assign. of Rents bearing date the 4th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95558917 & 95558918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 4810 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-33-211-010 thru 015, 28-33-405-001 thru 010

Address(es) of premises: 4810 W. 179th St., Country Club Hills, IL 60478

Witness our hands and seal _____, this 20th day of January, 1998.

Thomas H. McGuire (SEAL)
Thomas H. McGuire/Executive Vice President

(SEAL)

This instrument was prepared by First Suburban National Bank 150 S. 5th Ave., Maywood, IL 60153
(NAME AND ADDRESS)

