Look County Recorder

## COMMUNITY SAVINGS BANK

a corpo	ration existing under the laws of the State
	is, for and in consideration of One Dollar, other good and valuable considerations, the
deceipt s	whereof is hereby confessed, does hereby
Remise,	Convey, Release and Quit-Claim unto
	M. WITEK AND WITEK, HIS WIFE,

deceipt whereof is hereby confess	sed, does hereby		
Remise, Convey, Release and C JESSE M. WITEK AND DONNA WITEK, HIS WIFE,	Quit-Claim unto		
of the County of <u>COOK</u> It may have acquired in, Caough A.D. 19 86 and recorded in	h or by certain mortgage of the Recorder's Office of	leed bearing date the	, interest, claim or demand whatsoever  22nd day of APRIL  County, in the State of Illinois, ***
<b>ARMHO</b> XXXXXXXXXXXXXX			
the County ofCQQK			premises therein described, situated in
PROPERTY COMMONLY KNOWN		PARK RIDGE, IL	This instrument prepared under the supervision of ARTHUR NEVILLE. Anomey 4801 W Belmont Av Chicago, Illinois 60841
IN TESTIMONY WHEREOF,	The said	COMMUNITY SAVI	d, and these presents to be signed by its
		•	ary-Richard this 25th day
	of	JUNE	, A.D. 19 <u>96</u> .
·	Hy folluriu	COMMUNITY BAVIL	Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JNOFFICIAL COPY 1997 1997 1997 1997 1997 STATE OF ILLINOIS COOK County of \_\_\_\_ JOANN SONODA a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUN personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ######## they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Assessment of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my han.

October County Clark's Office. <u>JUNE</u>, A. D. 19<u>96</u>. GIVEN under my hand and notarial scal, this. LOAN No 25849

That part of to One (1) except the West 60 feet (as measured on the North Line thereof) and except the South 100 feet (as measured on the West Line, thereof and except the Lagr 31.1 feet of the South 90.11 feet of the North 139.49 feet and except the East 36.5 feet of the South 25.51 feet of the North 165 feet thereof, of owners partition of part of the West Half (W-1/2) of the North West Quarter (NWk) of Section Twenty-Seven (27), Township Forty-One (41) North, Range Twelve (12), East of the Third Principal Meridian, as shown by the Plat recorded as Document 3679264, described as follows:

Commencing at a point on the North Line of Lot One (1) aforesaid (said Line being the North Line of Section Twenty-Seven (27) aforesaid) 325 feet West of the North East corner thereof; thence South and paraller to the East Line of Lot, 265 feet; thence West and parallel to the North Line thereof 164.6 feet; thence North and parallel to the East Line of said Lot to the North Line thereof and thence East to place of beginning, (except that part thereof falling in Florence Drive and Oakton Street) in Cook en Corts Office County, Illinois;

09-27-102-022-0000. Permanent Index Number: