**UNOFFICIAL COPY** 

## SUBGRDINATION OF LIEN

(Illinois)

98097993

MAIL TO: HARRIS TRUST & SAVINGS					
P.O. BOX 94034	+ DEPT-01 RECORDING \$23.00				
PALATINE. IL 60094-4034	+ PEP1-U1 RECORDING \$23.00 + T\$0009 TRAN 1238 02/05/98 12:25:60				
ACCT# 6100101187	##725 # CG #-98-09799 COOK COUNTY RECORDER RECORDER'S STAMP				
PARTY OF THE FIRST PART Harris Tru	st and Savinos Bank				
is the owner of a megrage/trust deed dated	the 11th day of August 1997, and recorded in the				
Recorder's Office of Coch County	in the State of Illinois as document No. 97582858				
made by Peter Raphari and Linda R	aphael BORROWER(S)				
to secure an indebtedness of **Fighty Three					
WHEREAS, Borrower(s) is/are the owner(s) of Cook in the State of Illinois.	the following described Real Estate situated in the County of , to wit:				
1/4 of Section 18. Township 38 North Meridian, in Cook County, Illinois.	sprivision in the West 1/2 of the Northeast h, Range 12 East of the Third Principal equired for legal - attach on separate 8-1/2 x 11 sheet				
Permanent Index Number(s): 18-18-					
Property Address: 5809 S. Wood!and.	Western Springs, 12 60558				
PARTY OF THE SECOND PART Chase Man	hatten Mortgage Corporation its successors and/or assigns				
has refused to make a loan to the Borrower(s) ex First Part be subordinate to that of the Party of the	except upon the condition that the mortgage/trust deed of the Party of the he Second Part.				
the other, and of other good and valuable considered in order to induce Party of the Second Part to	deration, the receipt and sufficiency of which are hereby acknowledged to make the loan to Borrowers, it is hereby mutually agreed, as follows:  onsents that the lien of its mortgage/trust deed shall be subject and day of				

Bonnie J. Hare, Assistant Vice President

amount of \*\*One hundred Thirty Nine Thousand and 00/100\*\*\*

Scott Jenks, Loan Officer

\_ DOLLARS and to all renewals,

(SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOWALL SIGNATURES, 1154

extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the

BOX 333-CTI

reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of Cook

ss: (Section 1)

County of Cook			•	
I, the undersigned, a Notary Public in and for sa THAT Bonnie J. Hare and Scott Jenks	id County, in t	the State afore	said, DO H	EREBY CERTIFY
personally known to me to be the same person				to the foregoing
instrument, appeared before me this day in per				signed,
scaled and delivered the said instrument as <u>their</u> set forth.	ree and voi	untary act, for	the uses an	o purposes therein
Given under my hand and notarial seal, the	is <u>22nd</u> day (	of <u>January</u>		19 <u>98</u> .
	•			
		$\mathcal{A}$	. —	\
	•-	- A an	us !	Moon Public
My commission expirer on,19				isotary Public
, commission expire of,1/		2		
"OFFICIAL SHAL"  JANICE DERENGOWSK!  Notary Public, State of Binols  My Commission Expires 98 97 91			•	
IMPRESS SEAL HERE				
NAME AND ADDRESS OF PREPARER :	COUPE			
Anthony Wanyoike	40)	×,		
HARRIS TRUST & SAVINGS BANK				
P.O. BOX 94034		C'/		
PALATINE, IL 60094-4034		Clark		
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