## UNOFFICIAL COPY097095

## **RELEASE OF MORTGAGE**

FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cince lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Palatine, as Trustee Under From Agreement No. 13310 Dated November 19, 1991, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 31th day of January 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Numbers 97-133944 and 97-133945 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

UNIT E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORSE AVENUE INDUSTRIAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-615281 IN THE NORTH 1/2 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN INCOOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-33-102-060-1005

Address(es) of premises:

1010 Morse Avenue Unit E Schaumburg IL 60193

SV 122 N. Y. M. Y. M. Y. G.

## **UNOFFICIAL COPY**

98097095

Witness its hand and scal, this 20th day of January, 1998.

Or Or

**MORTGAGEE:** 

(SEAL)

BY: alexander Samofen AVI

ITS: ASSISTANT VICE PRESIDENT

TTEST:

**ITS: ASSISTANT SECRETARY** 

This instrument was prepared by:

B. Palello C/O HARPIS BANK ROSELLE 110 E. IRVING PAPK (COAD, ROSELLE, IL 60172

C/o/t/s

RETURN AFTER RECORDING TO:

BETTY L PALELLO 110 E IRVING PK RD RESELLE IL 60172

STATE OF ILLINOIS)

) SS.

COUNTY OF DU PAGE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Alexander Timotijevic personally known to be the Assistant Vice President of the Harris Bank Rosell: a corporation, and Claudia L Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and potarial seaf this 20th day of January, 1998.

Notary Public:

Commission Expires:

"OFFICIAL SEAL"

Cynthia L. Pawlak
Notary Public, State of Illinois

My Commission Exp. 05/10/2000 \$