

**RELEASE DEED**

MAIL TO:

Anthony Zombelas  
Attorney at Law #328  
15 Spinning Wheel Road  
Hinsdale, IL 60521

769193042

Later Date

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hernan Maldonado, a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 03074594, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 17-08-125-039-1014  
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 525 N. Ada St. Unit 13 & P35, Chicago, IL 60622

Dated this 8th day of January, 1998.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Vice President  
*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

**BOX 333-CT1**

3

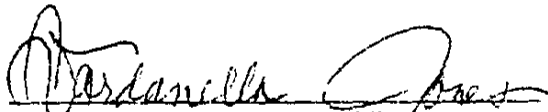
ABC

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of January, 1998

  
Dardanella Jones, Notary Public

OFFICIAL SEAL  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007691930 F2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 13 IN THE 525 NORTH ADA STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 27, 1993, AS DOCUMENT 93323037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PURPOSES OF ACCESS OF MECHANICAL AREAS DESIGNATED AS PARCELS 2 AND 3 ON SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN CCI.

PARCEL 3:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO GARAGE SPACES AS CREATED BY DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AS AMENDED.

Tax I.D. #17-08-125-039-1014

525 N. Ada #13, Chicago, IL 60622