

# UNOFFICIAL COPY

98098424

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Cook County Recorder 11/92

**PREPARED BY:**

CURTIS SLOAN  
FASSETT & FINUCANE MORTGAGE  
SERVICES  
311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO  
FASSETT & FINUCANE MORTGAGE  
SERVICES  
311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
LOAN NO. 3576390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

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all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DENNIS ANHALT and PATRICIA ANHALT, HUSBAND AND WIFE

and dated 1/26/98 to FASSETT & FINUCANE MORTGAGE SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. , page(s) , as Document No. 98098423  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 1206 CHURCH STREET, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On January 26th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Shannan Fassett

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY

My Commission Expires  
DOC PREP, INC. 10/94

FASSETT & FINUCANE MORTGAGE SERVICES

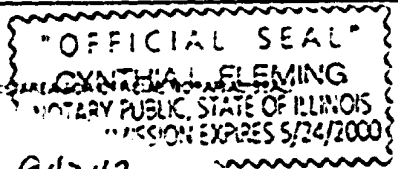
By: [Signature]

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 169

94343-2072

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 3576390

98098424

PARCEL 1:  
UNIT 1206 THAT PART OF LOT 1 IN CYRUS'S CONSOLIDATION IN BLOCK 69 IN EVANSTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 65.49 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, 90.0 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON SAID SOUTH LINE, 29.01 FEET; THENCE NORTH 90.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT; 29.01 FEET, EAST OF THE PLACE OF BEGINNING; THENCE WEST ON SAID NORTH LINE OF THE PLACE OF BEGINNING.

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF UNIT 1206 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE CHURCH-RIDGE TOWNHOMES RECORDED MAY 22, 1991 AS DOCUMENT 91243502 AND BY DEED RECORDED SEPTEMBER 18, 1991 AS DOCUMENT 91483564 FOR PEDESTRIAN INGRESS AND EGRESS OVER AND UPON THE SOUTH 4 FEET OF APPROXIMATELY THE WEST 154.73 FEET OF LOT 1 IN CYRUS'S CONSOLIDATION AFORESAID.

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